

No. 62137

APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office May 16, 1996
Returned to applicant for correction June 19, 1996
Corrected application filed JUL 1 1996
Map filed JUL 1 1996

The applicant **Donald H. and Jeanette R. Kitts**, hereby make application for permission to change the **POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF A PORTION OF** of water heretofore appropriated under **PERMIT NUMBER 11533--CERTIFICATE 3069**

1. The source of water is **UNDERGROUND**
2. The amount of water to be changed **11.847 ACRE/FEET---0.0164 CFS**
3. The water to be used for **MUNICIPAL**
4. The water heretofore permitted for **IRRIGATION AND DOMESTIC**
5. The water is to be diverted at the following point **N.W.¼, N.E.¼ SECTION 18, TOWNSHIP 17 NORTH, RANGE 20 EAST, M.D.M. , FROM WHICH POINT THE NORTHWEST CORNER OF SAID SECTION 18 BEARS NORTH 81°26' 35" WEST A DISTANCE OF 2670.06' FEET.**
6. The existing permitted point of diversion is located within **N.E.¼, S.W.¼ SECTION 7, TOWNSHIP 17 NORTH RANGE 20 EAST, M.D.M. , FROM WHICH POINT THE SOUTHWEST CORNER OF SAID SECTION 7 BEARS SOUTH 58° 18' 00" WEST , A DISTANCE OF 2725.50 FEET.**
7. Proposed place of use **S.W.¼ OF THE N.E.¼, AND THE N.W.¼ OF THE S.E.¼ OF SECTION 3, TOWNSHIP 17 NORTH, RANGE 20 EAST M.D.M.**
8. Existing place of use **1.639 ACRES IN THE N.E.¼ OF THE S.W.¼ OF SECTION 7, TOWNSHIP 17 NORTH, RANGE 20 EAST, M.D.M. (PLEASE SEE MAP ACCOMPANYING THIS APPLICATION SHOWING THE AREA BEING STRIPPED)**
9. Use will be from **JANUARY 1 to DECEMBER 31** of each year.
10. Use was permitted from **JANUARY 1 to DECEMBER 31** of each year.
11. Description of proposed works **DRILLED WELL, PUMP, STORAGE AND DISTRIBUTION SYSTEM.**
12. Estimated cost of works **\$200,000.00**
13. Estimated time required to construct works **5 YEARS.**
14. Estimated time required to complete the application of water to beneficial use **10 YEARS AS PER NRS 533.38**
15. Remarks: **TO THE BEST OF MY KNOWLEDGE THERE WILL BE 10 RESIDENTIAL UNITS to BE SERVED BY THIS APPLICATION.**

By **s/Donald H. Kitts**
300 KITTS WAY
RENO, NV. 89511

Compared jr/bk cl/bk

Protested _____

APPROVAL
OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 11533 Certificate 3069 is issued subject to the terms and conditions imposed in said Permit 11533 Certificate 3069 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0164 cubic feet per second, but not to exceed 11.845 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed before:

N/A

Application of water to beneficial use shall be filed on or before:

October 30, 2007

Proof of the application of water to beneficial use shall be filed on or before:

November 30, 2007

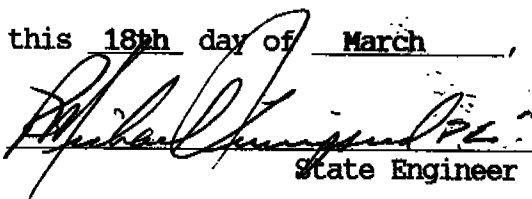
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 18th day of March, A.D. 1997


State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

Abrogated By ^{Per} 62118 0.00329